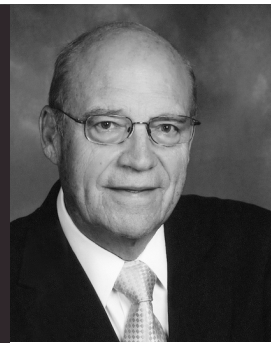




Dr. Fred Schwarz

The Schwarz Report

64 Years Defending Our Christian Faith



Dr. David Noebel

The Reds on Campus

by Steve McCann

June 2024

The campuses of America’s colleges and universities are awash in Marxist ideology and tolerance for Fascist/Nazi tactics as well as cowardice and lemming-like groupthink by professors and presidents. The chaotic and perilous end-product of these mindsets is what Americans are witnessing today in the virulent antisemitism, support for Islamic terrorism, and anti-Americanism at so many colleges and universities.

Thirty-five years ago, the *New York Times* published an article entitled “The Mainstreaming of Marxism in US colleges” describing how, despite unmitigated failures and the collapse of Marxism around the world, Marxist ideas were becoming mainstream in the halls of American universities.

The Marxists in America, recognizing that the traditional class conflict argument would not work in the United States, instead promoted one simplistic tenet—the world is divided into the oppressors and the oppressed. Therefore, the oppressors must be overthrown by any means possible if there is to be a “just and equitable” society.

A brilliant blueprint which plays on the American national proclivity to invariably cheer for the underdog. The key element of this strategy is to indoctrinate students to see every social relation or interaction through the lens of oppression and conflict.

Who, then, are the oppressors and who are the oppressed?

The United States is an apex oppressor nation due to its slavish devotion to capitalism, the Judeo-Christian underpinning of its founding, slavery, and supposed unbridled colonialism. Thus, the “White” race, and in particular heterosexual White men, are irredeemable oppressors. Jews, due to their societal success and religious traditions, are and always have been oppressors. Consequently, Israel, along with the US, is an apex oppressor nation as are virtually all the nations of Europe and their indigenous populations.

Race was the initial criterion of being oppressed in the United States. The history of African-Americans was maliciously falsified, exploited, and manipulated by the Marxists in their opening salvo accusing the nation of being an irredeemable oppressor. Within a few decades, African-Americans were essentially cast aside as they had served their purpose. Being oppressed was, per the plan, evolving into an extraordinarily expansive group encompassing over 70% of the population.

A tidal wave of groups vying for oppressed status flooded the college and university campuses. Race was no longer a primary criterion, as all women were included among the oppressed as were all members of the gay and lesbian community. Virtually anyone not self-identified as a member of the “White” race was granted oppressed status. In order to also be considered among the oppressed, self-styled “transsexuals” were also granted unconditional oppressed status, as at the right time will pedophiles.

After September 11, 2001, American Muslims, on the pretext of alleged rampant Islamophobia, were welcomed into the fold and conferred the highest level of oppressed status. Beginning in the 1990’s, Islamic factions from the Middle East saw an opportunity to take advantage of this mindless Marxist movement and successfully cast the Palestinians as being tyrannized at the hands of the triumvirate of apex oppressors—Israel, the Jews, and the United States. The Palestinians instantly became a cause célèbre on college campuses.

Today’s cultural upheaval can be directly traced to the success of the Marxist movement on college campuses. So-called “wokeness,” victimhood, cancel culture, identity politics, the DEI movement, and the self-righteousness of destroying property and livelihoods stem from American Marxism’s distorted fixation on oppression and conflict.

It is not just the indoctrination of the students that underlies the ongoing chaos at America’s colleges and universities, but the cowardice and groupthink of presidents and faculty who are also products of these same institutions. Their lemming-like reaction to the most catastrophic event of this century, the collective response to Covid-19, revealed the depth of their cravenness in the face of adversity.

Per the Department of Education, in 2018-19 there were nearly 4,200 degree granting two and four year colleges and universities in the United States. There are 1.5 million on the faculties at these colleges and another 260,000 designated as senior executive administrators.

Bill Rice of the *Brownstone Institute* investigated the response to Covid by America’s so-called institutions of higher learning. He wrote:

One question that interests me is how many of America’s approximately 4,200 colleges and 1.5 million faculty members criticized the lockdowns, the myriad non-pharmaceutical interventions and then the nonstop effort to vaccinate the entire world population?

Among America’s 4,200 or so colleges, the only college that pushed back against these measures or the “authorized narratives” regarding Covid was Hillsdale College in southern Michigan (which has only 2,600 students.)

I could probably name 10 to 20 American professors who went against their peers and consistently shared criticism in interviews, speeches, and articles or scientific papers.

In other words, 99.999 percent of colleges and 99.99999 percent of faculty members either accepted bogus conventional wisdom or were too afraid to publicly challenge myriad false or dubious Covid claims.

These so-called leaders were actually all **followers** and they followed—accepted as infallible truths—the wrong bureaucratic guidance, and relied on questionable or incorrect data, which caused them to embrace mandates that caused irreparable and incalculable harm to society.

It is this lemminglike mindset that has allowed Marxist ideology to take root, infest virtually all of America’s colleges and universities, and permits threats and violent activity to go unpunished and thus encouraged.

These institutions annually receive over \$1.1 *trillion* from government and non-government funding sources, making post-secondary education the third largest revenue collecting entity in the nation, after the federal and state governments. Of that amount, American taxpayers contribute over \$260 Billion in the form of direct payments, grants, investments, and loans (the federal government \$150 Billion and the states \$110 Billion).

The only means of forcing America’s colleges and universities to stop promoting Marxist ideology and cease tolerating threats and violence on their campuses is to dramatically reduce their annual revenue. All federal and state funding should be severely curtailed and eventually eliminated for those institutions that refuse to abandon the pervasive sponsorship of Marxist ideology and abide Fascist/Nazi tactics.

If this nation’s colleges and universities are not drastically reformed, then the United States is facing an extremely bleak future in light of the education America’s future leaders are and will continue to receive.

—*American Thinker*, May 1, 2024

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The Reds on Campus-Part 2

by Ed Thompson

Seventy years ago, William Golding wrote *Lord of the Flies*, a brutal novel that sent shivers down our collective spines by exposing the raw hate and brutality hiding in the dark corners of our minds. Showing that such evil could be present in a group of young school-age children made the tale all the more harrowing. Today we have a scenario unfolding on university campuses across the US that, while not yet as ghastly violent, threatens to come close.

The viciousness is already in evidence, with mobs of people chanting “death to Jews,” “death to Israel,” and “death to America.” Watching students screaming and spitting at Jewish students while blocking them from entering the university shocks the senses. Others have vocally endorsed Hamas, a terrorist group that murdered 1200 civilians in Israel only five months back, and called for more of the same.

Understandably, Jewish students have left campuses fearing harm, and most disturbing, many faculty members have supported and even joined in the so-called Palestinian protests. Columbia University was overrun and has already turned to online classes, while USC canceled graduation events. Other campuses plan to follow suit.

In the insane world of victimology that divides the world into the oppressed and their oppressors, there are many strange bedfellows. Those who might have championed Black Lives Matter in 2020, and those marching for transgender freedom in 2022 now join the Islamic jihad against Israel, America, and all the Western civilization represents.

This is happening despite what should be obvious incompatibilities among the groups. “Trannies for Hamas” is the ultimate oxymoron. But the idea that misery loves company holds true. The bond of victimhood needs no other cohesion than the hierarchy of intersectionality.

Also telling is the outrage expressed by students when there is pushback against their disruptive efforts on

campus. One protester was genuinely confused, saying they are only doing what they have been taught in school. This sentiment is the buried lede that exposes the operation, not as an organic outcry from concerned students, but as a planned anarchy with its roots in a much more sinister and coordinated effort toward cultural destruction that is being taught by these very universities.

Busloads of “students” were spotted arriving near campuses, presumably to add numbers to the chaos. One USC student reported that many protesters hiding behind masks were not USC students at all. According to an administration official, of the 55 arrested on the UT Austin campus, 26 were not students at the school.

Whether these are actual students or paid professional agitators, one thing is clear. The number of near-simultaneous campus events springing to life leaves no doubt that outside money and coordination is fanning the flames. Someone is buying and transporting the tents, equipment and people appearing on campuses overnight.

Attempts to clear the illegal tent camps from universities turned violent, with hundreds of protesters arrested across the country. At Emerson College four Boston police officers were injured.

Sadly, many students, especially Jewish ones, may never again feel safe on American university campuses. One Jewish professor was forced off the Columbia campus by the administration because they couldn’t guarantee his safety. On some campuses, members of the faculty are contributing to the chaos. How can this be happening in America?

I don’t think anyone should be surprised by these behaviors. The Marxist-based intersectionality, DEI, blatantly racist anti-racism, angry transgenderism, and lesbian feminism being taught on campuses would not likely end any other way. The classic Marxist slogan, “Workers of the world, unite,” would be appropriate if any of these people actually worked.

Fractionalized and marginalized woke tribes now look for any offense, from micro-aggressions that defy reason to the recalibrating of words and speech as actual violence. Anything could trigger a reaction. William Shakespeare, Charles Dickens, and the Declaration of Independence have all earned a trigger warning lest some unsuspecting student be assaulted by the words therein. Even the woke word “trigger” itself has now been canceled as an evil remnant of the oppressive patriarchal West.

Safe spaces, segregated graduations, and censorship of all dissent on campuses have made bubble boys out of our students. Instead of learning actual tolerance and being properly immunized through discourse and the debate of ideas, the students are more like

institutionalized psych patients living in padded cells, drugged with uniform ideological indoctrination by Marxist professors and prone to violent outbursts at the slightest provocation.

These are the pampered elite, who are not subject to the same laws of behavior, morality, and economics as the rest of us. Instead, they are taught and encouraged to be nihilists who should tear down all norms just because they can.

One could make an argument that our educational system is an anti-education system. There are school districts in America with entire student bodies graduating with reading and math skills well below expected standards. And universities with majors in anti-racism and lesbian feminist dance certainly have left facts, reality, and reason far behind. Even medical schools are graduating doctors with a pledge to DEI, not to long-standing basics like the Hippocratic Oath and to do no harm.

There are two dangerous reactions to these campus events. One group are the apologists. It’s not so bad, really, just the rebellion of youth in mostly peaceful protests. That was the Summer of Love in 2020. Nothing to see here. Like the man who sees a tiger and pretends it is a kitten. Billions in property damage, dozens of deaths, and hundreds of injuries later, there are still areas that have not recovered. The other reaction is more the deer in the headlight response from those who can’t believe their eyes and ears. They are in shock, frozen on the spot unable to run or do anything. Both get eaten.

Knowing what we know, should we expect good behavior from such a poorly prepared for life, thoroughly indoctrinated group? We had better demand civil behavior, or we will soon see savages painting their faces and sharpening their blades. And by then it will be too late.

—*American Thinker*, May 1, 2024



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www.thunderontheright.wordpress.com

Sacrificing the Children

by David A. Noebel

The history of the human race begins with God's work recorded in the very first chapter of Genesis—"So God created man in His own image; He created them *male and female*." (1:27)

The rest of the Bible from Genesis to Revelation is the history of how male and female worked it out. It even includes the words of Jesus who said, "But from the beginning of creation God made them *male and female*." (Mark 10:6) So let's state the obvious upfront—*male and female are the normal!*

What is interesting is that the Bible also notes the times when male and female have been ignored for the abnormal. Genesis 19:4 states, "Before they [Lot's guests] went to bed, the men of the city of Sodom cried out send them out to us so we can have sex with them." Bad idea!

The apostle Paul also picks up the theme of abnormal when he says, "males committed shameful acts with males and received in their own persons the appropriate penalty [AIDS?] for their perversion." (Romans 1:27)

And to see how this aspect of human history ends read carefully John's rendition in Revelations 22:15, "Outside [of heaven] are the sexually immoral."

Which brings us to our subject for today.

The identical group that the Bible refers to as practitioners of perversion are on the loose still. They have come up with interesting names viz., LGBTQ, Queer, Queer Theory, Queer Marxism, Queer Classrooms, Queer Pedagogy, Queering Developmental Psychology, Queering Parental Rights, etc.

LGBTQ does include most of those flying under its colorful flag (which incidentally has been flying over many US government buildings). Lesbians, gays, bisexuals, transgender and queer are inclusive, but those who might fall outside are included as follows: LGBTQ+IASAI ∞.

I am now reporting from an article that appeared in *The New American*, April 15, 2024, p. 8. "On March 5, Sacramento's CBS13 reported that parents 'feel like they were kept in the dark about an LGBTQ+ club they said a third-grade teacher started' at their children's school."

"According to the California Family Council (CFC), early this school year, Daniel Bishop, a third-grade teacher at Elk Grove Unified School District's Pleasant Grove Elementary School, 'was allowed to personally invite all the 3rd through 6th grade classes to a new LGBTQ club he was starting. The UBU Club as he called it was for boys who crush on boys and girls who crush on girls, but anyone could come, the kids were told.' Yet parents weren't told anything about the club.

No notification in the school newsletter and no permission slips were required for attendance.

"When parents learned of the club in January, they questioned school officials, continued CFC. They were told LGBTQ clubs had already been started in 5 to 10 other elementary schools. They also discovered school officials weren't sure students needed parent permission to attend an LGBTQ club. That was on January 29. Tired of waiting for answers, parents took their complaints and questions to the District [March 5] meeting.

"At that meeting, one parent commented that, although 'the district has ignored concerned parents for weeks, [it] recently sent a flier to all district teachers, inviting them to a training on how to respond to resistance from parents against LGBTQ clubs.'

"Another [parent] said that school staff 'betrayed the trust of parents when they held this LGBTQ club during lunchtime and did not notify parents or require permission slips for the club.'

"Perhaps the staff were following the California Teachers Association's (CTA) advice. In 2021, the CTA was caught on leaked video instructing members how to start in-school LGBTQ clubs without parents' knowledge, with a first-grade teacher explicitly stating, 'It's best to hold meetings for gender identity clubs during lunchtime, so the parents never know.'"

So now you know how our elementary children are learning about gender identification and how they can have various parts of their beautiful body cut up, cut out, mutilated and then declare themselves to be "a new girl," or "a new boy." Children who need permission to smoke a cigarette need no permission to change their sex.

Who is behind such a travesty?

Where can we turn to find out how this all started and how it is proceeding throughout our country.

The answer to "Who" and "Where" is easier than you think. It is contained in one book written by Logan Lancing and James Lindsay entitled *The Queering of the American Child: How a New School Religious Cult Poisons the Minds and Bodies of Normal Kids*. Published by New Discourses, LLC., Orlando, Florida.

The abominations performed on our children falls under the logo Queer Theory. According to Lancing and Lindsay it is a theory "based on the mystical religious teachings of French Marxist Simone de Beauvoir, Michel Foucault, Judith Butler, Eve Kosofsky Sedgwick, Deborah P. Britzman, Mary Bryson, Suzanne de Castell, Susanne Luhmann, James T. Sears etc." These Queer Activists "have been queering schools for the last thirty years." (p. 21)

Incidentally, the definition of Queer Theory is rather easy to grasp. Whatever is abnormal is considered queer! The goal is to make everything that we would consider normal e.g., male and female, abnormal!

Queering the male, for example, is making the heterosexual male a homosexual. Queering the female is making the heterosexual female a lesbian. And so on down the LGBTQ+ models.

Nothing in God’s world is normal. Everything that God created is wrong and needs to be reconstructed. And one easy way to start this new construction is with the young.

“Children,” says Lancing and Lindsay, “influenced by Queer Theory adopt new ‘gender identities,’ fantasize about ‘social transitioning,’ perform drag, and experiment with fictional sexualities and related behaviors.” (p.ix) And you thought the drag queens in your local libraries were just innocent performances. Ah, no!

While our readers are probably worn out by now let me close with one more telling statement by our two brave authors: “While typically not mentioned by name, Queer Theory is the foundation on which the US Department of Education’s *Supporting Transgender Youth In Schools* document rests. In fact, Queer Theory is the foundation of most-if not all-school policies related to sex, gender, and sexuality in America today.” (p.14)

And our own government has given this crowd of perverts (as C. S. Lewis calls them) the whole month of June to express their pride! But then our present president gave the transgenders this year’s Resurrection Day to express their visibility. I beg your pardon, but I’ve had enough of everything queer.

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Campus Menu-UNC

by Sara Dogan

The Center for Middle East and Islamic Studies at UNC-Chapel Hill has repeatedly abdicated its responsibility to conduct legitimate scholarship and the free exchange of ideas by inviting rabid Jew-haters and Hamas propagandists to campus.

On November 28, 2023, less than two months after Hamas indiscriminately slaughtered and mutilated over 1200 Israeli civilians and took several hundred more hostage, the Center for Middle East and Islamic Studies co-hosted an event with other university departments titled “No Peace Without Justice: A Round-Table Talk about Social Justice in Palestine.” Speakers at this official university-sponsored event had zero compunction about celebrating Hamas’s mass-slaughter and

announcing their ultimate goal—to see Israel annihilated.

Dr. Rania Masri, an invited speaker at the event, declared: “Oct. 7 for many of us from the region was a beautiful day. It was the day in which we saw that, we saw our brothers, we saw our fathers, we saw men break out of a concentration camp.”

She went on to heap praise on Hamas and their paragliders who have become a symbol of terror for Jews and Israelis: “So for many of us, the question is, how did they learn that? How did they develop those paratroopers? Where did they get those skills? How, how, after a hundred years of having a military boot on your neck, could you still develop the technique and the resilience to literally fly? That is what Oct. 7 means to many of us. And I just want to be very frank about it and not be in the least bit apologetic of the violence of the oppressed or the occupied.”

Instead of condemning Dr. Masri’s words, other speakers voiced their agreement with the Reverend Mark Davidson proclaiming, “I agree with everything my colleagues have said” and UNC doctoral student Kylie Broderick, who also served as a panelist, nodding along to Masri’s statements.

Lest celebrating October 7th wasn’t a clear enough signal of Jew-hatred, Masri labeled Zionism a “cancer,” and called President Biden a “racist Zionist.” “Let us demand the eradication of Zionism. Let us have that be our goal,” Masri declared, promoting the destruction of the world’s only Jewish state.

A film screened at the event, titled “Gaza Concentration Camp,” backed up Masri’s narrative, stating that on Oct. 7, “Palestinians didn’t break through a border to enter Israel. They destroyed a fence separating them from the homes they were forced out of.” The film failed to mention the brutal slaughter, rape, and maiming of innocent civilians that followed.

According to *The Algemeiner* which covered the event, “There were seven panelists, two moderators, and UNC professors present. No one appeared concerned by what Masri said, or challenged her. Further, the absence of a question and answer period meant that nothing could be challenged by audience members.”

Other recent events hosted by the Center for Middle East and Islamic Studies have brought prominent anti-Semites to campus, including Princeton Professor Cornel West who spoke at the university on January 30, 2024 for a special event titled “Intertwined Histories of Social Justice within Middle Eastern American and African American Communities: A Conversation with Dr. Cornel West.” West has dismissed the Jews’ historic claim to the land of Israel, stating that “Jews jumped out of the burning buildings of Europe in a Jew-hating Europe led by a gangster named Hitler, right? They landed on the backs of some Arabs in 1948 when they

founded their state.” West has also equated the Israeli Defense Forces (IDF) with the terrorist group Hamas and claimed that Israel’s defensive actions during Operation Protective Edge in 2014 showed “Israeli state terrorism in action and its Jewish racism in motion.”

One of the Center’s most prominent voices is that of Dr. Nadia Yaqub, author of several books on Palestinian filmmaking. Yaqub is a supporter of the genocidal BDS movement against Israel and has repeatedly demonized and delegitimized Israel, claiming that the actions of the world’s only Jewish state are comparable to the Nazis during the Holocaust: “Israel’s repeated and disproportional attacks on Palestinian and other Arab civilians are rooted in a worldview that is very similar to that which produced the genocide against European Jews.”

The Center’s failure to the truth and its Jewish students can also be seen in its message to students and faculty following Hamas’s October 7th massacre against Israeli civilians. Instead of condemning Hamas and its barbaric atrocities, the Center merely spouted platitudes about how, “The events in Israel/Palestine over the past few days have been terrifying” and how “we extend our sympathy to everyone in our community who is feeling grief and pain at this time.” Rather than decry Hamas as the aggressor, the Center stated that “We also recognize that this is not an isolated incident and must be understood within the context of a history that stretches back 100 years” and “To that end, we will be holding listening sessions, roundtables, and/or teach-ins in the coming weeks for those interested.”

This statement is a complete moral and intellectual failure on the part of the Center. Instead of having the courage to call out Hamas’s barbarism, the Center attempts to put the rape and mutilation of women and the slaughter of children in “context.” For its dismal record of truth-telling about Israel and promotion of Jew-hating speakers and events, the Center for Middle East and Islamic Studies at UNC-Chapel Hill is among the worst Jew-hating academic departments at American universities.

—*FrontPageMag.com*, April 30, 2024

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Moral Anarchy

by David Carlin

In the golden age of the ancient Greek city-state (polis), moral clarity was easy. It was easy for a citizen of one of these many city-states to know the difference between right and wrong. Your action was right if in

accordance with the customs (*nomoi*) of your city, wrong if it violated those customs. Your city was your ultimate moral authority.

Your political community, besides being a moral community, was a religious community, too. Greeks of this golden age didn’t have our idea of the separation of church and state. It’s not that they merged the two; the two had never been distinct. From its beginning, the city had been a political-religious thing. Its civic celebrations were religious, and its religious celebrations were civic.

But the golden age of the city-state was short-lived. During that era, each city was an independent thing, a sovereign entity with no superior government above it. Greece (Hellas, as they called it) was not a body politic. Rather, it was a geographical expression. Hellas was present wherever there was a Greek city-state, whether it be in mainland Greece or Asia Minor or Crete or Cyprus or Italy or Sicily or Gaul or Libya. More importantly, Hellas was a cultural expression. The city-states shared a pan-Hellenic culture. They had a common language (divided into dialects). They believed in and worshiped common gods and goddesses. They had common religious shrines (e.g., Delphi). They played common games (at Olympia and a few other places). They had a common literature, especially Homer. Above all, they had a shared sense that they were Hellenes, superior to those inferior humans called barbarians—in other words, superior to the vast non-Hellenic majority of the human race.

One thing they did not have was a common political structure. Some were democracies, some aristocracies, some monarchies, some oligarchies, and some (dreadful to say) tyrannies.

Early in the 5th century B.C., the city-state began losing prestige. The great invasion of mainland Greece by the Persian King Xerxes (480 B.C.) was repulsed—but not by a single city. Only an alliance of many cities, above all Athens and Sparta, was able to accomplish that. Very soon after this victory, Greek maritime cities, under the leadership of Athens, created the Delian League, a great naval alliance (the NATO of its day), intended to conduct an ongoing struggle against Persia. This alliance was soon transformed into what was in effect an Athenian empire.

Many hitherto sovereign city-states, fearing they would fall victim to Athenian imperialism, asked Sparta to lead them in an anti-Athenian alliance. What followed was the great Peloponnesian War (431-404), which terminated in the defeat of Athens and the breakup of its empire.

For those with eyes to see, it was becoming clear that the future would belong to political entities far larger than city-states.

City-states continued to exist after this and even, to a degree, flourished. The two greatest thinkers of the 4th century, Plato and Aristotle, still had great hopes for the future of the city-state, as can be seen in Plato's *Republic* and Aristotle's *Politics*.

The final blows were struck when Alexander's father, King Philip of Macedon, subjected mainland Greece to his rule, and Alexander, continuing his father's work, made Greece part of an immense Euro-Asian empire. While this empire soon disintegrated, its residue was not city-states; it was a number of lesser empires. The day of the independent city-state was done.

But if so, what about Greek morality? The city-state had been the foundation of this morality. What foundation would it now have?

Certain philosophical thinkers, so-called Sophists, recognized this problem as early as the mid-5th century. They had a threefold answer. (1) Customary morality is merely a man-made set of preferences; it has no divine foundation. (2) While custom varies from place to place, nature is the same everywhere. (3) We humans should therefore live according to nature. This Sophistic moral teaching was a symptom—and to some degree a cause—of the moral confusion that increasingly reigned in Greece as the city-state declined in moral authority.

By the end of the 4th century and beginning of the 3rd, two great moral philosophies had emerged, candidates for replacing the city-state as the supreme moral authority. One was Epicureanism, a variety of atheism that taught that nature tells us we should spend our lives in the rational pursuit of pleasure and avoidance of pain. The other was Stoicism, which held that Nature is but another name for Reason, and Reason another name for God. Hence, "living according to Nature" is living according to Reason and God.

What the two philosophies had in common, in addition to many practical precepts, was the idea that one's moral code will be the result of an individual search, not a belief given by society.

It seems to me that we Americans are today in a situation similar to that of the Greeks when the moral authority of the city-state began to decay. Within the memory of some people still living (me, for example), we lived in a society that had a generic Christian moral consensus, a set of moral beliefs shared by almost all Protestants and Catholics. But that old consensus has been collapsing since about 1950, and it collapses more and more every day. We no longer agree on sexual morality. We no longer agree on abortion. We no longer agree (God help us!) on the question of whether a man can be a woman and vice versa. And some young Americans, we discovered the other day, do not agree that Palestinian Arabs should not murder Jewish babies to advance a political cause.

If the USA is unlikely to become once again an overwhelmingly Christian nation (and this seems to be the case), where will we turn for a new morality? Is it possible that we are now entering a century or so of moral anarchy? I fear the worst.

—*American Thinker*, April 23, 2024

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Masters of the Universe

by William F. Jasper

The first thing for Americans to understand about the current migrant crisis is that the alarming images we are now seeing, not only at our southern border but in communities across America, are the result of a very profound *unseen* revolution that prepared the way for the chaos engulfing us. That unseen revolution took place over the past two decades, with communists, socialists, and globalists promoting the notion that migration across borders is a *right*, and that national borders are repugnant and immoral in a world evolving toward "global governance."

Until fairly recently, such thinking was considered so totally daft or outright subversive that no one in mainstream Democratic or Republican circles would bother to give it a moment's consideration. The call for "open borders" was a product of the crazy fever swamp of the Socialist International, the Communist Party USA, and various "One World" globalist groups. Perhaps you have heard Democratic Socialists of America protesters chant, "No borders, no walls, no USA at all!" Or Antifa thugs screaming, "No ban. No wall. No borders at all." To those voices on the Left we could add more "centrist" voices, such as the late Robert L. Bartley (CFR), longtime editor of *The Wall Street Journal*, who repeatedly advocated open borders and said, "I think the nation-state is finished." Or Harvard economist and Cato Institute director Jeffrey Miron, who penned a 2018 *USA Today* op-ed titled "Forget the wall already, it's time for the US to have open borders." "The solution to America's immigration problems is open borders," said Miron, "under which the United States imposes no immigration restrictions at all."

Normal, rational people don't think that way. But something has obviously changed. A radical, revolutionary idea has taken hold. How? Well, as with so many other previously unthinkable proposals—same-sex "marriage," transgender child mutilation, sanctioned and subsidized abortion without limits—the idea of a borderless world has been promoted in a decades-long

softening-up process, aimed first at the chattering-class intellectuals and then at us common folk. The chief agent in this process has been the Migration Policy Institute, a project of the Carnegie Endowment for International Peace, which has long been a fount of subversive ventures. (Recall that from 1946-1949, the endowment's president was infamous Soviet spy and CFR member Alger Hiss, recruited by John Foster Dulles, a CFR father.)

The MPI has become a force to be reckoned with thanks to generous funding from Carnegie and the usual foundations (Soros, Ford, Rockefeller, Gates, MacArthur, Casey), as well as from the US State Department, the US Department of Homeland Security (!), and the governments of Mexico, Canada, Germany, Italy, Netherlands, Greece, Sweden, etc.

The Migration Policy Institute was organized in 2001 by Doris Meissner, former commissioner of the Immigration and Naturalization Service under President Bill Clinton (a CFR member, of course). She remains a senior fellow at MPI, where she directs the institute's US immigration policy work. The MPI works closely with UN's IOM, and the two outfits issue joint reports. MPI's Doris Meissner and IOM's Amy Pope also co-authored a 2020 study on immigration and border policy for the liberal-left Belfer Center at Harvard.

The Carnegie-Meissner team at MPI has led the way in conflating migration/immigration and migrant/immigrant in policy parlance, as well as creating confusion in the public mind about these similar, but very different, terms. An *immigrant* is a person who leaves one country and *legally* enters another country for the purpose of residing there *in accordance with that country's immigration laws*. Every nation in the world has borders and enforces immigration laws. It is not a difficult concept. As with your own home, where you have a natural right to determine who may come into your house, at what time, and under what conditions, so, too, with our national homeland do we have a right to set parameters on who may enter, when and how they may enter, and *how many* may enter. The propagandists for open borders (which really means no borders) want no limits on immigrants. They never cease to remind us that "we are a nation of immigrants." Yes, *immigrants*, which means our ancestors came here legally. And the United States is *still* accepting record numbers of *immigrants*. The migrationist lobby, however, claims there is a "right

to migrate," and UNICEF advances this notion with tweets such as, "No person is illegal . . . No one is illegal."

The Washington, D.C.-Geneva axis co-ordinating the migration invasion is also tied in to Davos. Geneva not only serves as the headquarters for the Global Forum on Migration and Development and the UN's International Organization for Migration, but also hosts the headquarters of dozens of UN agencies and hundreds of international NGOs. According to the UN Geneva Office, "Today, Geneva houses around 40 international organizations, 180 permanent missions, and more than 400 NGOs." That includes UN organizations such as the World Trade Organization, World Health Organization, International Standardization Organization, International Labor Organization, World Intellectual Property Organization, International Bureau of Education, UN High Commissioner for Refugees, World Meteorological Organization, Intergovernmental Panel on Climate Change, and UN Program on HIV and AIDS.

Among the powerful NGOs headquartered in this famous Swiss city are the World Business Council for Sustainable Development, World Council of Churches, World Alliance of YMCAs, World Jewish Congress, Lutheran World Forum, International Union for the Conservation of Nature, Vaccine Alliance, European Organization for Nuclear Research, and International Lesbian, Gay, Bisexual, Trans, and Intersex Association. Perhaps most notable of all in the Geneva NGO universe is the World Economic Forum.

Although the annual jet-setter extravaganzas at Davos tend to associate the WEF in the public mind with that picturesque resort village, the WEF's headquarters is in Geneva. There the would-be Masters of the Universe and their legions of technocratic minions live in sumptuous luxury insulated from the effects of the horrific policies they are foisting upon the rest of humanity. Although Switzerland has a relatively large population of "resident foreigners," these are primarily educated European and American professionals employed by the UN technocracy and global corporations. The "progressive" globalists pushing the "welcoming" migration agenda for the rest of the world are not about to swamp their own nest with the planet's "great unwashed."

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Founded in 1953, the Christian Anti-Communism Crusade, under the leadership of Dr. Fred C. Schwarz (1913-2009) has been publishing a monthly newsletter since 1960. *The Schwarz Report* is edited by Dr. David A. Noebel and is offered free of charge to anyone asking for it. The Crusade's address is PO Box 129, Manitou Springs, CO 80829. Our telephone number is 719-685-9043. Our website is www.ThunderontheRight.org. All correspondence and tax-deductible gifts (CACC is a 501C3 tax-exempt organization) may be sent to this address. You may also access earlier editions of *The Schwarz Report* and make donations at www.schwarzreport.org. Permission to reproduce materials from this *Report* is granted provided that the article and author are given along with our name and address.